



**Working Dobermanns of the Carolinas**  
**Fall Regional IPO trial**  
**December 10, 2011**  
**Judge: DVG Hartmut Beckmann**

**1600 Tilley Farm Rd, Rougemont, NC**  
 Mail Entry to: Lindsay Davis c/o Chris Rasmussen  
 10117 Old Roxboro Rd, Bahama NC 27503

**ENTRIES CLOSE: December 3, 2011**

**Note: A United Doberman Club (UDC) scorebook, or alternatively, a scorebook from another AWDF club is required for entry. To obtain a UDC scorebook, register your dobermann with the UDC. The UDC dog registration form can be found on the last page. Please print clearly.**

<b>Owner Info</b>	Name:			
	Address:			
	City:	State:	Zip:	Country:
	Telephone:	Fax:	E-Mail:	
	UDC Membership # (required for UDC member discount on entry fee) :			

<b>Dog Info</b>	Registered Name:		Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female		
	Date of Birth:		Tattoo #/Chip #:		
	Registration #*: <small>(UDC registration if available)</small>		<input type="checkbox"/> UDC <input type="checkbox"/> AKC <input type="checkbox"/> DV	Handler-Owner-Trained (HOT): <input type="checkbox"/> Yes <input type="checkbox"/> No	
	AWDF scorebook #:(see Note above)		Working Titles:		
	Sire:		Dam:		
	Breeder:		Co-owner:		

<b>Handler Info</b>	<input type="checkbox"/> Check here if same as Owner			
	Name:			
	Address:			
	City:	State:	Zip:	Country:
	Telephone:	Fax:	Email:	

<b>Entry Fees</b>	Event (circle choice)			Entry Fee NON UDC MEMBER	Entry Fee UDC MEMBER	If the owner of the dog is a UDC member, the UDC member price applies.
	IPO 1	IPO 2	IPO 3, FH	\$60	\$55	
	BH			\$50	\$45	
	OB1	OB2	OB3	\$40	\$35	
	TR1	TR2	TR3	\$40	\$35	

**You MUST also sign the release agreement on the next page.**

# ***WDC Fall Regional IPO Trial***

***December 10, 2011***

**1500 Tilley Farm Rd, Bahama, NC 27503**

**Show Hours: 7:00 a.m. – 5:00 p.m.**

## **Event Secretary**

Lindsay Davis  
c/o Chris Rasmussen  
10117 Old Roxboro Rd  
Bahama, NC 27503

## **Entry Closing Date**

Dec 3, 2011

**TROPHY DONATIONS** Please help support our club through trophy donations! All donations will be acknowledged in our catalog according to three giving levels: Platinum - \$41 and above, Gold - \$21-\$40 and Silver - \$20 and below. Thank you in advance for any donation!

<b>Total for entries:</b>	\$ _____
<b>Total for Trophy Donation</b>	\$ _____
<b>GRAND TOTAL</b>	\$ _____

Mail entry to: Lindsay Davis c/o Chris Rasmussen 10117 Old Roxboro Rd, Bahama NC 27503

I understand that these events will be conducted pursuant to the rules and regulations as administered by the UDC. I agree to abide by these rules and regulations. I understand that every dog at this event is required to be under the care and control of its named owner or agent at all times. I understand and agree to be fully responsible for the actions of said dog and that of any and all dogs that I bring to these events. I agree to indemnify and hold harmless UDC, property owners, and any other persons sponsoring these events, for loss or injury by my actions or actions of my dogs, either directly or indirectly, to any person or thing, and agree to assume all responsibility and/or liability from any claims arising from such conduct.

Authorized Agent/Owner Signature: \_\_\_\_\_ Date \_\_\_\_\_



## UDC Registration/AWDF Scorebook Application

If your dog does not have an AWDF-approved scorebook, you may register your dog with the UDC to obtain a scorebook. The registration fee is \$40 and is a separate transaction from the trial entry. The registration form found below should be mailed separately to the UDC Registry.

The purpose of the UDC registration program is to provide serious breeders with information on UDC-registered dogs pertaining to health, character and conformation. Breeders will have a complete source to aid in breeding sounder, healthier dogs. This program will be designed to help promote the TOTAL DOBERMAN and should have a significant impact on the direction our breed will take. UDC is encouraging all members to participate in the program to ensure that our database accumulates enough information to become useful.

To register your dog, send the following

1. Completed UDC registration form (shown below)
2. Copy of AKC/CKC registration certificate -front & back (or comparable foreign registration certificate)
3. Copy of the dog's pedigree (3-generations or more, if available. Breeder's pedigree with international titles preferred)  
\$40.00 (US) registration fee, per dog. Please make checks or money orders payable to United Doberman Club.  
You may also pay by paypal to [treasurer@uniteddobermanclub.com](mailto:treasurer@uniteddobermanclub.com). Put %dog registration+in the comment box.
4. Copies of proof of titles and/or championships (optional)
5. Copies of medical information documented by a veterinarian (optional)
6. Copy of OFA hip dysplasia certification, obtained after the dog reaches 2 years of age (optional)

Mail to: UDC Registry ~ c/o Linda Kurz 3640 Yellow Dog Road Lonedell, MO 63060 Home Telephone: (636) 629-4553.  
Alternatively, scan documents and email to [hauskurz@hughes.net](mailto:hauskurz@hughes.net).

Proof of title and championships must be provided to be included in the dog's records. Medical information must be documented by a veterinarian. Hip dysplasia rating must be certified by OFA after the dog reaches the required age of two years.

All registered dogs will be assigned a UDC registration number. As the dog participates in UDC's character tests and conformation events, the respective results will be entered in the dog's file. As the dog participates in UDC events, recording is facilitated by using the UDC registration number on entries.

### UDC DOBERMAN REGISTRATION FORM

Your Name : \_\_\_\_\_

Your Complete Address: \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Email Address (if available) \_\_\_\_\_ Personal Website Address (if available) \_\_\_\_\_

Please supply the following information for EACH dog you wish to register (\$40.00 fee for each dog).

Dog's Registered Name \_\_\_\_\_

Color \_\_\_\_\_ Sex \_\_\_\_\_ Date Whelped \_\_\_\_\_

Spayed, neutered or Intact? \_\_\_\_\_

AKC# \_\_\_\_\_ CKC# \_\_\_\_\_

Tattoo# (if available) \_\_\_\_\_ Microchip # (if available) \_\_\_\_\_

Breeder \_\_\_\_\_

Breeder's address (if available) \_\_\_\_\_

Health Statistics (must be documented) \_\_\_\_\_

Title or Championships (must be documented) \_\_\_\_\_

Other registries in which the dog is entered (Document? Number?) \_\_\_\_\_